



## **BROWNS POINT SALMON BAKE ART Booth APPLICATION**

The Browns Point Social and Improvement Club (BPIC) invites you to be a part of the Salmon Bake Arts Show. This event attracts thousands from surrounding communities. The artists who participate can anticipate making a profitable and enjoyable day for exhibitors. We welcome all levels of artists including teens and emerging artists.

**Date & Time:** Sat., Aug. 6th and 7th Art Booths: Sat 12:00-9:00 With the option to stay open later. Sunday 12:00-8:00 PM All vendors will be outside except our teen vendor showcase in the club house on Saturday from 12:00-5:00 PM

**Location:**Browns Point Lighthouse Park, 201 Tulalip St. N.E. NE Tacoma, WA 98422

**Mailing address:** BPIC % Maura Toohey-Art Show Vendor Fee Name Browns Point Postal 6716 EastSide Dr Ne Ste 1 Tacoma , WA 98422

**Booth Fee:** Free (10' x 10') Exhibit deposit: Refundable 25\$ will be taken by check or cash and secured to ensure spot. It is non-refundable if the applicant does not show, or incurs damages to the property or lawn. Teens and younger are free. If you are a new vendor contact me about the fee. Please email the application to the email contact.

Fee can be mailed or dropped off at Browns Point Postal at 6716 East Side Dr Ne Ste 1 Tacoma , WA 98422

**Contact info:** Maura Toohey Google Number: 253 237-3251 [salmonbakeartist@gmail.com](mailto:salmonbakeartist@gmail.com)

Once admitted to the art show, I will relay any other information needed or requested.

## ***2022 Salmon Bake Arts Show***

- SET UP TIME:** Friday secure area, drop off materials in clubhouse by request only  
Saturday – 9 AM to 11:00 AM Booths and Areas must be ready to go and set up by 11:45 AM. No cars will be allowed to park in the lower lot past 10:00 AM.
- SHOW HOURS:** Saturday: 12:00 to 9:00 PM ( Vendors may stay open later throughout the beer garden times but will do so by choice. Sunday 12:00 PM-8:00 PM
- PLACE** Browns Point Lighthouse Park
- DEADLINE:** Applications will be accepted until the fair is filled. Vendors will be notified whether or not they have been entered into the Fair. Please provide a current email and phone number.
- ELECTRICITY** A limited amount of electricity is available outside. It is preferable that each booth provide their own means of power through battery or solar lighting as well as cell service for POS. The club House however will have some WIFI zones as needed. I will work on flood lights as able.
- SELECTION:** Applications will be reviewed on an individual basis. Browns Point improvement club will give preference to local and diverse artists and vendors and youth.. BPIC reserves the right to reject any and all applications.
- MEDIA** Any handmade art process accepted.
- VENDOR AREAS:** Vendors will be outdoors. Prepare for Hot Sun or Rain. Vendors will need to provide their own tables although there are a few for rent available. Vendors must secure their own tents and are allowed to lock up, cover, and secure materials as needed. Vendors must ensure their wares are put away at the end of the evening. Limited security will monitor the area but not individual materials. There will be space inside the clubhouse to place items too large to pack up Saturday evening at 9:00 PM.
- ADVERTISING:** BPIC will make every effort to advertise this large event through; Newspapers, Posters, Flyers, Banners or A-frames, Message Board, Craft Fair Publications, websites.
- PARKING:** Vendors **must** park their vehicles in an assigned parking area by designated time. Loading and unloading pass will be given Friday night and Saturday for set up. Parking is limited near the event so we will have a shuttle that will run from 11:30am to 9:30pm Saturday (7:30 Sunday) to various parking lots (specifics TBA) around the neighborhood.
- RAFFLE:** BPIC Arts and Craft Show will be requesting one raffle item per vendor. This item will be raffled off during the dinners with the proceeds directly benefiting the BPIC beach and craft day event.
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